

Monthly CPMWC Board of Directors Meeting
Wednesday, June 18 , 2025 - 7:00pm - Clubhouse
AGENDA

Google Meet joining info

Video call link: <https://meet.google.com/dus-daxj-vwp>

Or dial: (US) +1 240-343-1751 PIN: 635 449 978#

More phone numbers: <https://tel.meet/dus-daxj-vwp?pin=4300952660257>

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| I. | Call to Order | 7:00 p.m. |
| II. | Introductions to new & returning board members | 7:02 p.m. |
| III. | Review and approve draft minutes from May 21, 2025 | 7:10 p.m. |
| IV. | Election of officers | 7:12 p.m. |
| V. | Public comments | 7:20 p.m. |
| VI. | Water Report & Operations Report (Miles) | 7:25 p.m. |
| VII. | Water Tank & Water Meter updates (George & Jody) | 7:40 p.m. |
| VIII. | Financial Report (Kirk) | 7:45 p.m. |
| IX. | New Business | 8:00 p.m. |
| X. | Firewise updates | 8:05 p.m. |
| XI. | Community updates (Dave) | 8:10 p.m. |
| XII. | Update: Website Migration Update (Fred) | 8:15 p.m. |
| XIII. | Additions for next meeting | 8:20 p.m. |
| XIV. | Meeting adjourned | 8:30 p.m. |